

**CERTIFICATE OF MAILING**

**PATENT**

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Assistant Commissioner for Patents  
Washington, D.C. 20231

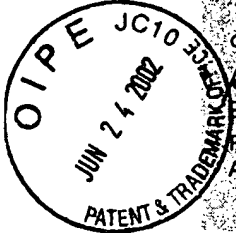
on June 20, 2002

RIMMA MITELMAN

Reg. No. 34,396

Attorney for Applicant(s)

06/20/02  
Date of  
Signature



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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

RECEIVED  
JUN 26 2002  
FC 3700 MAIL ROOM

Attorney Docket No.: C3900(C)  
Applicant: Edwards et al.  
Serial No.: 09/525,083  
Filed: March 14, 2000  
For: A Water Soluble Package

Group: 3721  
Examiner: C. Harmon  
Edgewater, New Jersey 07020  
June 20, 2002

**RESPONSE**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In response to the Office Action dated March 21, 2002, please consider the following remarks: